



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



MARVIN J. SOUTHARD, D.S.W.
Director

ROBIN KAY, Ph.D.
Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director

October 19, 2015

TO: Each Supervisor

FROM: Marvin J. Southard, D.S.W.
Director

SUBJECT: **NOTICE OF INTENT TO REQUEST DELEGATED AUTHORITY TO
APPROVE A PERCENTAGE INCREASE EXCEEDING TEN PERCENT
OF THE TOTAL CONTRACT AMOUNT FOR THE AFFILIATION
AGREEMENT WITH THE REGENTS OF THE UNIVERSITY OF
CALIFORNIA FOR FISCAL YEARS 2015-16 AND 2016-17**

This is to advise your Board that the Department of Mental Health (DMH) is scheduling a Board letter for the November 3, 2015, agenda that requests approval to amend the Affiliation Agreement with The Regents of the University of California (The Regents), for additional Graduate Medical Education (GME) Services. DMH requests an additional ten percent for a total of twenty percent delegated authority to increase the revised Total Contract Amount of the Affiliation Agreement with The Regents.

JUSTIFICATION

The GME service component provides residency and fellowship training for individuals who are enrolled in Accreditation Council on GME accredited programs. Board approval will allow DMH to obtain two University of California, Los Angeles (UCLA) psychiatrist scholars as part of the GME Service component of the Affiliation Agreement. These two scholars will provide direct clinical services to DMH clients at West Central Mental Health Clinic in addition to engaging in a meaningful community focused project approved by DMH.

The increased delegated authority will allow DMH greater capacity to amend this Agreement to expand opportunities for trainees and directly operated sites, as well as training opportunities for DMH clinicians. Therefore, in most instances where speed and response time are of key importance, the objectives to maximize, prioritize, and increase access to services will more effectively meet the County's mission, "To Enrich Lives through Effective and Caring Service."

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Should there be a need to exceed the twenty percent delegated authority, DMH will return to your Board with a request for authority to amend the Agreement accordingly.

NOTIFICATION TIMELINE

Consistent with the procedures of Board Policy 5.120, we are informing your Board of our intention to proceed with filing the Board letter with the Chief Executive Officer for the November 3, 2015, Board meeting.

If you have questions or concerns, please contact me, or your staff may contact Angel Baker, Acting Chief, Contracts Development and Administration Division, at (213) 738-4684.

MJS:RS:AB:coh

c: Executive Office, Board of Supervisors
 Chief Executive Office
 County Counsel
 Robin Kay, Ph.D.
 Roderick Shaner, M.D.
 Dennis Murata, M.S.W.
 Kimberly Nall
 Pansy Washington
 Angel Baker
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